



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**May 25, 2005**

**8:00 a.m. to 9:30 a.m.**

**1255 Imperial Avenue**

**Conference Room 436 – 4<sup>th</sup> Floor**

**San Diego, CA**

**AGENDA**

- |   |                        |
|---|------------------------|
| <b>I. CALL TO ORDER</b>   | <b>Acting Chairman</b> |
| <b>II. PUBLIC COMMENTS</b><br>Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. | <b>Acting Chairman</b> |
| <b>III. APPROVAL OF MINUTES FROM APRIL 27, 2005 MEETING</b>   | <b>Acting Chairman</b> |
| <b>IV. DIRECTOR'S UPDATE</b> <ul style="list-style-type: none"><li>• Legislative Log</li><li>• Board Letter Log</li><li>• Vacancies</li><li>• CEHA AES</li><li>• CIWMB/LEA Conference</li><li>• FY05 –06 FEE CREDIT</li></ul>   | <b>Gary Erbeck</b>     |
| <b>V. FOOD &amp; HOUSING'S TEAM EXCELLENCE<br/>PERFORMANCE MEASURES SYSTEMS</b>   | <b>Liz Pozzebon</b>    |
| <b>VI. ADJOURN</b>  | <b>Acting Chairman</b> |

**Next Meeting**

**June 22, 2005, 8:00 – 9:30 a.m.**

**1255 Imperial Avenue, 4<sup>th</sup> Floor**

**Conference Room 436**

**San Diego, CA**